

**OFFICE OF THE SPEAKER
U.S. HOUSE OF REPRESENTATIVES
H-419C, THE CAPITOL
WASHINGTON, D.C. 20515**

**2002 APPLICATION FOR REPUBLICAN APPOINTMENT
PART 1**

Refer to instructions on Cover Page. Please type or print clearly. Complete portions in detail.

Name: _____
(Last) (First) ("Preferred") (Middle)

Date of Birth: _____ Age: _____ Social Security #: _____

Mailing Address (if other than home): _____

Name of parent or legal guardian: _____
(Last) (First) (Middle)

Home Phone: _____ Work Phone: _____

Address: _____

Your Member of Congress: _____

Grade you are entering for 2001/2002 school year: _____

Type of appointment desired: School _____ Summer _____ Either _____

Date of availability: _____

Maximum period of availability: _____

Date: _____ Signature of Applicant: _____